



BRIGHTON URBAN RENEWAL AUTHORITY

**Adams County Fairgrounds Waymire Dome**  
**9755 Henderson Rd.**  
**Brighton, CO 80601**

November 4th, 2022 | 6:00 p.m.

## **A G E N D A**

- 1.) Up to three BURA commissioners will be attending the Brighton Chamber of Commerce Gala on November 4<sup>th</sup> at the Waymire dome in Adams County

**General Information:**  
**Office: 303-655-2150**  
[Aherrera@brightonredc.org](mailto:Aherrera@brightonredc.org)

### **Authority Members**

#### **Chair**

Candace Werth

#### **Vice-Chair**

Wayne Scott

#### **Treasurer**

Gary Wardle

#### **Commissioners**

Joan Cox  
Daniel Doherty  
Mark Rawlings  
Rich Gonzales

#### **City Council**

Clint Blackhurst

#### **Executive Director**

Aaron Herrera